| Post Box No.001,<br>Sulochana Gardens,<br>10-4-104B Tenkasi Road,<br>Ayikudy -627852.<br>Tirunelveli District,<br>Tamilnadu,<br>India.<br>Phone: 04633-267317, 267170.<br>Email:mail@amarseva.org<br>Website: www.amarseva.org |                            |     |       | Amar Seva Sangam<br>(A registered Charitable<br>Society<br>For Rural Poor and Disabled)<br>Child Progress Report<br>Half Yearly<br>March - 2012 |     |        | 1) | Name of Child:<br><b>R. GANESHAMOORTHY</b><br>Name of Sponsor:<br><b>CADAMBI SHRIRAM</b><br>(Amudhasurabhi)<br><b>SIDDARTH</b><br><b>KRISHNAKUMAR</b><br>( Sri Vidya) |                      |  |
|--|----------------------------|-----|-------|---|-----|--------|----|---|----------------------|--|
| Date of<br>Entry to<br>ASSA  | Date of HCI<br>Sponsorship | Sex | Age   | Date of<br>Birth  | Sta | andard |    | Nature of<br>Disability   | Facility<br>Provided |  |
| 27.06.2002   | 2004, Dec<br>2011          | М   | 14    | 5.06.1997   |     |        |    | ental<br>tardation  | Day Care             |  |
|  | e of the Child             |     |       | aneshamoorth  | ıy  |        |    |   |                      |  |
|  | Date of Birth              |     |       | 05.06.1997<br>27.06.2002  |     |        |    |   |                      |  |
| Date of Joining<br>Nature of Disability  |                            |     | -     | Mental Retardation  |     |        |    |   |                      |  |
| Father's Name  |                            |     | (Late | (Late)Ramalingam  |     |        |    |   |                      |  |
| Mother's Name  |                            |     | Mrs.  | Mrs. Kamatchi   |     |        |    |   |                      |  |
| No of Children in the Family   |                            |     | / -   | - 1 Female  |     |        |    |   |                      |  |
| Mother's Profession Co   |                            |     | Cool  | oolie   |     |        |    |   |                      |  |
|  | Economic Condition Po      |     |       | oor   |     |        |    |   |                      |  |
| Econ   | Address Residence          |     |       | S/O Mrs.Kamatchi  |     |        |    |   |                      |  |
|  | ess Residence              |     | 3/0   | wits.Kamatem  |     |        |    |   |                      |  |

## Medical Report

| Height/Weight   | 125cm / 27Kg     |                   |  |  |  |  |
|-----------------|------------------|-------------------|--|--|--|--|
|                 |                  |                   |  |  |  |  |
| Exercises Given | Appliances Given | Physical Progress |  |  |  |  |
| Yoga Training   | Nil              | Physically Normal |  |  |  |  |

| Name of the                        | Sangamam School  | for Special Childre         | 'n    |                          |             |  |  |  |  |
|------------------------------------|--|-----------------------------|-------|--------------------------|-------------|--|--|--|--|
| school                             |  |                             |       |                          |             |  |  |  |  |
| Class                              | Functional Academic Group – Skill Training Unit  |                             |       |                          |             |  |  |  |  |
| Report Period                      | Sep 2011 to March 2012   |                             |       |                          |             |  |  |  |  |
| Assessed                           | 0-2 Years  |                             |       |                          |             |  |  |  |  |
| Intellectual Age                   |  |                             |       |                          |             |  |  |  |  |
| Assessment                         |  | Jan 2011(%)                 | Sep 2 | 011(%)                   | Mar 2012(%) |  |  |  |  |
|                                    |  | 90                          |       | 90                       | 90          |  |  |  |  |
|                                    | 1.Motor skills   |                             |       |                          |             |  |  |  |  |
|                                    | 2.Activities of<br>daily living  | 50                          |       | 50                       | 54          |  |  |  |  |
|                                    | 3.Communication  | 26                          |       | 26                       | 26          |  |  |  |  |
|                                    | 4.Reading/writing  | 4.Reading/writing4042       |       | 42                       | 46          |  |  |  |  |
|                                    | 5.Number/Time<br>Concept   | 50                          | 52    |                          | 54          |  |  |  |  |
|                                    | 6.Domestic/social<br>Skills  | -                           |       | -                        | -           |  |  |  |  |
|                                    | 7.pre vocational/<br>Money concept   |                             |       | -                        | _           |  |  |  |  |
|                                    | Nature of<br>Program   | No. of Program participated |       | Prizes/ Recognitions won |             |  |  |  |  |
| Extra Curricular/<br>Participation | Cultural   | -                           |       |                          | _           |  |  |  |  |
| i di ticipation                    | Sports   | -                           |       |                          |             |  |  |  |  |
|                                    | Drawing  | -                           | -     |                          | _           |  |  |  |  |
| Goal for the next 6<br>months      | <ul> <li>It is aimed that the boy would be able to acquire skills to</li> <li>Pickup and drop object on purpose.</li> <li>Use word/ gesture to make know his needs.</li> </ul> |                             |       |                          |             |  |  |  |  |
| Progress Report                    | Since joining, he has improved the level of 54% based on "UPANAYAN PHASE [I]" a scale provided by MADHURAM NARAYANAN CENTRE.   |                             |       |                          |             |  |  |  |  |
| Comments                           |  |                             |       |                          |             |  |  |  |  |